MVHS Booster Club General Meeting Meeting Minutes

November 10th, 2021 – Media Center Meeting called to order at 7:02p

| Executive Board in A | ttendance: | Committee Chairs | |
|----------------------|---------------------|------------------|--------------|
| Name | Position | Present | Name |
| Dave Twigg | President | Х | Traci Seyb |
| Mark Jacobs | Vice President | х | Ryan Fischer |
| Matt Feuerborn | Treasurer | х | Tonya Burke |
| Lindsey McDonald | Recording Secretary | x | lay Soell |

| Committee Chairs in A | Attendance | |
|-----------------------|----------------------|---------|
| Name | Position | Present |
| Traci Seyb | Awards & Recognition | Х |
| Ryan Fischer | Membership | Х |
| Tonya Burke | Communication | Х |
| Jay Soell | Fundraising | |

Others in Attendance:

| Name | Member |
|------|--------|
| | |

Minutes - Mark moved to approve the October minutes, Matt seconded, motion passed.

Funding Requests - n/a

Financial Report - Matt presented the financial report, current balance is \$39,718.48 with a net income for January of \$8,359.58. Ryan moved to approve the financial report, Traci seconded. Motion passed.

Awards & Recognition – Traci presented awards and recognition report. Cheer & Dance are going to state; 30 shirts to cheer and 10 bags for Silverstars. Deadline will be December 18th for parents to be members of Booster Club for seniors to be eligible for scholarship application.

Membership – Ryan presented membership report. Four new members; possibly move to mailing the popcorn cards vs. handing out cards next year.

Concessions – Dave presented concession report. We need to get another popcorn machine. Traci motioned to purchase a new popcorn machine; Lindsey seconded. Dave will research. Candy sales are down but other that, things are going well.

Fundraising – no update.

Communications – We placed the ads in the JagWire.

Upcoming Events – Meetings scheduled for second Wednesday of each month. Next meeting will be December 8th at 7:00p. Membership deadline is 12/18/21.

Meeting adjourned at 7:47p

Minutes submitted by Lindsey McDonald on 12/8/2021